



LICENSE # _____
 Paid check # _____
 (Do not fill out – for office use only)

2025 IRON MAN SERIES MEMBERSHIP APPLICATION

I am the APPLICANT identified below. I hereby apply for membership, as indicated below, in the USRA Iron Man Series, and authorize the USRA to represent my interests as they may appear in auto racing matters. I acknowledge that I am familiar with the rules of the USRA as may be amended from time to time. I understand that this license is not transferable and may be suspended by the USRA pursuant to the provisions of the USRA rules as may be amended from time to time. I further certify that I am an independent contractor and assume all responsibility for any charges, record keeping, premiums and taxes, if any, payable on any funds I may receive as a result of my activities as a member, including, but not limited to, social security taxes, unemployment insurance taxes, workers compensation insurance, income taxes and withholding taxes.

ADVERTISING AND PROMOTION RELEASE: The USRA, its duly authorized agents and assigns, may use the APPLICANT'S name, likeness and photographs of the APPLICANT or the APPLICANT'S racecar in any way, medium or material, for promoting, videotape reproductions and the like, and do hereby relinquish all rights thereto for these purposes. I understand that acceptance of this membership application and fee by any USRA official does not constitute approval of this application. All applications must be approved by the USRA.

x 1 _____
 (APPLICANT'S LEGAL SIGNATURE) _____ DATE _____

RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In consideration of being permitted to enter for any purposes any RESTRICTED AREA (herein defined as including, but not limited to, the racing surface, pit areas, infield, paddock area, grandstand area and all walkways, concessions and other areas appurtenant to any area where any activity related to the event shall take place), or being permitted to compete, officiate, observe, work for or for any purpose participate in any way in the event, EACH OF THE UNDERSIGNED, for himself/herself, his/her personal representatives, heirs, next of kin, acknowledges, agrees and represents that he/she has, or will immediately upon entering any of such restricted areas, and will continuously thereafter, inspect such restricted area or areas and his participation, if any, in the event constitutes an acknowledgement that he/she has inspected such restricted area or areas and accepts the same as being safe and reasonably suited for the purpose of his/her use, and he/she further agrees and warrants that is any time, he/she is in or about restricted areas and he/she feels anything unsafe, he/she will immediately advise the officials of such and will leave the restricted areas:

HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crews, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all for the purpose herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in or upon the restricted area, and/or competing, officiating in, observing, working for, or for any purpose participating in the event.

HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the releasees or otherwise.

HEREBY AGREES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasees or otherwise while in or upon the restricted area and/or while competing, officiating, observing, or working for, or for any purpose participating in the event.

EACH OF THE UNDERSIGNED expressly acknowledges and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

x 2 _____
 (APPLICANT'S LEGAL SIGNATURE) _____ DATE _____

IF APPLICANT IS UNDER 18 YEARS OLD, A NOTARIZED MINOR RELEASE MUST BE COMPLETED AND SIGNED.
 THE USRA HAS THE RIGHT, BUT NOT THE OBLIGATION, TO APPROVE ANY APPLICANT WHOSE AGE IS LESS THAN 18 YEARS.

First Name: _____ Last Name: _____ Car#: _____ Jacket Size: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Social Security #: _____ - _____ - _____ Birthdate: ____/____/____ Home Phone: _____ Cel: _____

Email: _____ Website: _____ Chassis: _____

Fill out the following information if different from Driver

Checks Payable To: _____ Social Security or Tax ID #: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Make checks payable to USRA and mail to PO Box 905, Webster City, IA 50595

USRA Iron Man Series Membership - \$300 *(good for all USRA Iron Man Series events)*

For credit card purchases, please complete the following:

NAME ON CARD _____ CARD NUMBER _____

EXP DATE _____ CARD TYPE (circle one):    CVC# _____ (three-digit number on back of card)

REGISTER ONLINE AT USRARACING.COM/IRONMAN.COM

ALL CREDIT CARD TRANSACTIONS ADD \$10 SERVICE FEE WHEN REGISTERING ONLINE OR BY PHONE. NO REFUNDS.